

NORTH DAKOTA FEDERATION OF MUSIC CLUBS

_____ Festival – Judge’s Expense Report (year)

Please print.

Judge’s Name: _____

Area (please circle): piano instrumental voice dance

Mailing Address: _____

City/State/Zip: _____

Phone or E-mail: _____

Judge’s Expenses:

Fee* (\$150.00 for a full day) \$ _____

*Fee is pro-rated @ \$20.00/hour for part-time judges.

Hotel** (not to exceed \$77.00) \$ _____

**You must submit the hotel receipt or a copy of it.

Travel (roundtrip, 25¢/mile) \$ _____

TOTAL EXPENSES \$

JUDGES: Please submit this expense report, along with hotel receipt (if applicable), to your district chairman on the day of the Festival. You will be reimbursed by check for your expenses by the State Treasurer.

Approved by: _____

Festival District: _____

Festival Date: _____

Revised May 2016

State Treasurer’s Use: Paid \$ _____ with check # _____ on ____ / ____ / ____

NORTH DAKOTA FEDERATION OF MUSIC CLUBS

_____ Festival – District Chairman Report (year)

Festival District: _____

Expenses:

Facility Rental \$ _____
Piano Rental \$ _____
Piano Tuning \$ _____
Printing \$ _____
Postage & Mailing \$ _____
Luncheon/Food \$ _____
Miscellaneous (Please List Below) \$ _____

TOTAL EXPENSES \$ _____

(PLEASE INCLUDE BILLS)

Reported by: _____ *Please print.*

District Chairman _____

Mailing Address _____

City/State/Zip _____

E-mail _____

Judges' Expense Forms may be sent in ahead of the District Chairman Report.

Please send expense form(s) with bills to:

Kris Brugamy, NDFMC Treasurer
856 Eleventh Street East
Dickinson ND 58601-4114

Revised May 2016

State Treasurer's Use: Paid \$ _____ with check # _____ on ____ / ____ / ____